

Message Text

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PAGE 01 FREETO 02864 251621Z

45

ACTION H-03

INFO OCT-01 AF-04 ISO-00 SS-07 NSC-06 AID-01 NSCE-00 SSO-00

/022 W

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O 251600Z NOV 75

FM AMEMBASSY FREETOWN

TO SKCSTATE WASHDC IMMEDIATE 2215

UNCLAS FREETOWN 2864

E.O. 11652: N/A

TAGS: OREP (SULLIVAN, JOHN H. AND CHESTER, JOHN)

SUBJ: STAFFDEL SULLIVAN/CHESTER

REF: A STATE 266308 B. FREETOWN 2727

1. EMBASSY SUGGESTS FOLLOWING SCHEDULE FLESHING OUT
GENERAL SUGGESTIONS PROVIDED REF B:

TUES DEC 2 - MEET WITH AMBASSADOR, COUNTRY TEAM AND
DAP TEAM LEADER FOR GENERAL BRIEFING COVERING POLITICAL
AND ECONOMIC BACKGROUND AND OVERVIEW USG ASSISTANCE
ACTIVITIES RELATIVE TO SIERRA LEONE, FOLLOWED BY MORE
DETAILED BRIEFING ON PC PROGRAM BY PC DIRECTOR AND STAFF
AND SHORT UPCOUNTRY VISIT TO SEE NEARBY PCV SWAMP RICE
DEVELOPMENT PROJECTS. ON RETURN EARLY EVENING, MEET
INFORMALLY WITH GBOUP PCVS, FOLLOWED BY DINNER AT
AMBASSADOR'S RESIDENCE.

WED DEC 3 - MORNING VISITS TO A) CARE FOR BRIEFING
ON PENETRATION ROADS PROJECT PARTIALLY FINANCED BY AID
PVO GRANT, B) SL PLANNED PARENTHOOD ASSN FOR DISCUSSION
CONSTRAINTS ON POPULATION ACTIVITIES IN SL, AND
C) CRS FOR BRIEFING ON EXCELLENT PL-480 TITLE II
SUPPORTED MCH PROGRAM.

2. REQUEST SULLIVAN/CHESTER ADVISE WHETHER THEY PREFER
AT TUESDAY DINNER TO MEET AMERICANS AND COUNTERPARTS
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ENGAGED IN ASSISTANCE ACTIVITIES OR SL NATIONALS

CONVERSANT WITH LOCAL POLITICAL SCENE AND INTERNATIONAL
AFFAIRS.
SAMUELS

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NNN

Message Attributes

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Disposition Event:
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To: SS
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